

燕京新聞

期五十第 卷十第 版都成 恩蔭蔣 人行發

新學大京燕平  
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各大學獻金異常踴躍

該院學生伙食團，并於四日節食午餐一頓，將全數飯菜與費捐獻。

塞西壩青年館  
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燕大吳院長

已返校辦公

燕大法學院代理院長吳其王氏，於十月

馮玉祥將軍主持之節約獻金義賣二日上午九時在華西體育館正式開幕。義賣共分三部：（一）義賣部：設在青年館生

講義設計之中國及四川省地勢模型各一具，齊太女同題之獻花，及將主當夫婦玉照二幀，爭購者甚衆。

科學救國

元且自各界人士歡聚而滿、有食品、衣物、首飾、日用品、書籍、玩具等(二)寄賣部：物品寄售之主人，皆願將售價之一半奉獻國家。(三)遊藝部：如集會上擺小攤子然，管理者多叫喊以歡迎顧客。遊藝如彈子、打糖、釣魚等均備。上午顧客甚為擁擠。下午就賣開始，有金大教授范

馮玉祥先生於上星期五下午四時在華大講務所前廣場對五大學同學作公開演講。馮先生對開羅會議及常德保衛戰之經過作明確之分析，闡述此二事對中國國際地位之重要性。馮先生並將其沿途所見有關科學之設施介紹與五大學同學，並鼓勵同學學習科學，提倡科學，利用科學，完成救國大任。講演中，提及蘇聯於前歲十二月九日發動節約獻金救國運動，截至去歲三月三十一日止，計共三個月零二十一日，共捐獻七十萬萬四千萬盧布。其國民之愛國熱誠，於茲可見。而我中國既已號稱自強，馮先生則我國民之愛國熱誠，自不當後於友邦。馮先生之誠懇言辭，聽者為之動容，當場捐獻者甚多。

在街頭勸募

燕大同學獻金運動，係由中國國民黨獻金總局委託該校學生自治會及建工作部，進行雖極困難，而同學方面仍熱心響應，使彼等極為感動。

馮將軍訪問記

金總值約爲三萬元，商店行人經該校同學勸募獻金達七千五百餘元，共計八萬餘元。燕大同學募捐，至西御西街義昌百貨店時，該店初以不明情形，備捐法幣一元，嗣經該校同學詳切解釋國人民贊金之意義，乃慨捐二千元。

會負責人語記言：會已先後發動慰勞進駐同學及慰勞師病同學獻金，故此

馮玉祥先生於失歲末來蓉勸國民節約獻金運動，不辭勞瘁，親自揮毫義賣寶，並以其誠懇之演講，激發市民愛國熱誠。凡親聆先生之講演者，莫不動容解囊。

蓉市各大學學生自馮先生抵蓉後，即紛紛組織勸募義賣隊，響應馮先生所主辦之偉大愛國日本市節約運動組織各團體已組織省垣運動市民會趕辦測捐獻成績觀。

抵蓉後之其起居言辭成都市民最佩服先生所接應及講演邀請，當益壯之馮生刻聞暇。記者

齊男女宿金

元旦清潔檢查  
各室布置多別具匠心

會協化文美中  
比說演文中

軍  
陳玉期（華西大學）  
。最後由施氏代表給  
獎，第一名獎金二千  
五百元，第二名一千元。（參）

訪馮先生。時馮先生  
爲賀人結婚，題書中  
堂一揮，文爲一構手  
抗敵。在一對新人  
請馮先生證婚，並將  
其節約之婚費萬元獻  
捐國家。馮先生當即  
就此事語記者，認爲  
婚喪奢麗四傾節約，  
頗值提倡。蓋此種無  
用之耗費，每年何止  
億萬，倘能化此無用  
之款爲有用之基金，  
用以創辦實業，期爲  
國爲民，利莫大焉。  
記者曾詢馮先生，倘  
國民皆愛國之熱誠，  
但無錢可獻，無物可  
捐，則將如何？馮先  
生謂此種好國民，可  
赴馮先生處領取捐冊  
，代爲向各處募捐，  
籍以表示其愛國熱  
心。馮先生遂切切告  
新約銀金之典論，喜  
節約，成金之典論，喜  
推行全國。而沈蕪  
靡之風。馮先生語  
記者，前歲來蓉時，  
同與華英書局訂立合  
約，一書抽百分之十  
活，一書抽百分之十  
五版稅，爲救濟生  
。彼查爾燕京同學可  
以代爲捐銷。晤談近  
三十分鐘，有數人知  
馮先生尙有《老體字  
須爲漏夜書成，遂贈  
出。

(震)



# 每週小評

關於公費

最近中大公費問題，引起社會各界的注意。公費問題，在我們抗戰建國的時期，是一個極其重要的問題。公費制度的實施，對於學生的生活，對於國家的教育，都有著極大的影響。我們希望公費制度的實施，能夠真正達到其目的，使學生能夠安心學習，為國家培養人才。

# 元旦檢閱

精神飽滿步伐整齊

本市軍訓學生大隊，於元旦上午九時，在中山路舉行檢閱。參加檢閱的學生，精神飽滿，步伐整齊，受到各界的讚許。

# 印度婦女

梅博德在金陵大演講

金女大上月二十日，邀請印度婦女梅博德在金陵大學演講。梅氏在演講中，談到了印度婦女的地位與權利，引起了在場學生的熱烈興趣。

# 本報啟事

本報自即日起，將遷往新址辦公。凡有訂閱本報者，請將原報寄回，以便我們更換新址。特此啟事。

# 禁宮瑣聞

金女大元旦之夜，學生們在宿舍舉行聚會，慶祝元旦。聚會中，學生們談笑風生，氣氛熱烈。此外，還有一些關於校園生活的瑣聞，也引起了學生們的關注。

# 大學風光

金女大元旦之夜，學生們在宿舍舉行聚會，慶祝元旦。聚會中，學生們談笑風生，氣氛熱烈。

# 嘉樂造紙廠

本廠生產各種紙張，品質優良，價格低廉。歡迎各界人士垂詢訂購。地址：本市中環路。

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燕大教務處  
地址：本市中環路







李終考試

燕大決定招收轉學生

華西、金陵、燕京、齊魯、金女大、及燕京等五大學共同規定自本月十八日起開始學期考試，廿一日即可考竣，二十二日至二十八日辦理結束工作，二十九日開始收生。

八人，物理系十人，生物系六人，化學系四人，家政系八人，法學院經濟系二人，社會系四人，政治系四人，現正呈請教部核准中。

齊大校方王

際籃球賽，以普及及  
為目的，故報名為  
多愈好，而對校隊則  
技術特別優良同學則  
禁止參加，技術優良  
同學每隊不得超過二  
人，由體育組按名公  
佛限制，而報名者公  
之球隊極夥，如一掛  
兒，「老趙」等皆兄  
奇可高C.T.B友  
隊尤為駭人聽聞

下學期起將在燕大講學

史學界權威陳寅恪教授，應燕大之聘，已於日前抵港<sup>一</sup>。陳氏原在清華大學任教三十餘年，抗戰軍興，轉赴西南聯大。曾於一九四一年受英國牛津大學之聘，擬赴英師講學，嗣以太平洋戰事興發，交通發生困難，且陳氏以體弱不勝遠飛行之勞，乃留香港大學任教。香港陷落後，復轉道至桂林，在廣西大學講學。此番來港，於去年十月間即自桂首途，但途中染重病，傷寒，遂留重慶療養，痊癒後，始搭車來港，現寓西區軒輿大教員宿舍內。陳氏所授「隋唐史」及「唐詩」等課，將自下學期開課。有暇或赴華西鄉講學。

木  
報  
記  
者

同學們在鼓譟歡騰中渡過了新年。新年來到，學校照例要放假三天。但是今年人們並沒有把假期當作是一種享受。元日清晨，家家戶戶同往年一樣，貼滿了勝利的對聯，鮮紅的鳳凰在大街小巷飄揚。在少城公園，三千多軍訓學生，精神奕奕地在受檢閱，令人感到一種莫名的愉快。然而新年的表現就這一點嗎？不，在春融館，在禮堂館，在東御街，在……有華西遠五大學的男女同學在同店舖，住戶，路過的人們親熱獻金。他們六點半起床，豬飯都顧不得吃半

貴州省立圖書館舉行

辦主會  
介業職

人重來川者  
駐紮成都  
極爲困難  
同時經起  
要特請  
爲全蜀  
不給關  
或行商  
均可選求  
均能教育  
業者校商  
要人後商  
山陝勝地  
婦女職業  
適才求學  
應社會需

德帥史爵界國人元月團拜，由徐仲舒、鄭  
被起陳約，於元旦下午二時假城守府省立圖書館  
館舉行，到各界大學士餘人。史學名教授陳寅  
放亦到會。首由省立圖書館長葉大史學教  
授歐陽通領開筵，並表示歡迎。賓客之貴格氏之意  
負權對談一輪，議決每月聚會一次，由各校輪流  
及談話，參下者多份籍採撰詞陳氏近著，生活情  
形及旅途經過，至四時許始散。

各該地友近況。

三十一時許始盡歡

燕大代理校長

赴渝。此行主要

本月十七日放寒

舉行了一次除夕同樂會，有雜耍，相聲，京劇，話劇，玩的也非常熱鬧。

新年匆匆的過去了。有的同學回到家裏，同爸爸媽媽，和親熱的兄弟姊妹們圍坐在地板上，當中放一盆炭火，又吃，又笑，這是大開的天倫之樂。而同時在破爛的宿舍裏，提筆寫家信的同事，眼角裏却不免流幾滴眼淚：「媽，孩子在外過年過的好，其實肚子裏已

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六三十二點一點一刻一刻一刻

十點半。

十二點半  
三點半  
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康人天

山寒水凍  
現出

野獸之王

人生之貴。莫如讀書。

300

十大導演 全體明星 全片精華 盡在下集

燕大校友注意

申請補發證書辦法

一、請附下列各件：

(一) 年齡精實學

(二) 畢業年月主修



# 新生命

第二期 學基督  
教團契  
文字出  
會編印

## 真理是甚麼？

吳耀宗

按：本文是從吳耀宗先生最近的一本書中選出的一章。吳先生是許多年來在神學界中，對於真理問題，有極大貢獻的一位。他對於真理的認識，是經過了極大的苦鬥與掙扎的。他認為真理不是一個抽象的觀念，而是一個具體的實在。真理是神，神是真理。真理是神在歷史中的啟示，是神在人類生活中的行動。真理是神在人類心靈中的光照，是神在人類靈魂中的呼喚。真理是神在人類社會中的建立，是神在人類世界中的創造。真理是神在人類生命中的成全，是神在人類永恆中的榮耀。真理是神在人類一切中的顯明，是神在人類萬有中的歸榮。真理是神在人類萬世中的永恆，是神在人類萬古中的不變。真理是神在人類萬物中的全備，是神在人類萬民中的普照。真理是神在人類萬國中的遍滿，是神在人類萬族中的同歸。真理是神在人類萬類中的和諧，是神在人類萬生中的共榮。真理是神在人類萬靈中的合一，是神在人類萬有中的圓滿。真理是神在人類萬世中的永恆，是神在人類萬古中的不變。真理是神在人類萬物中的全備，是神在人類萬民中的普照。真理是神在人類萬國中的遍滿，是神在人類萬族中的同歸。真理是神在人類萬類中的和諧，是神在人類萬生中的共榮。真理是神在人類萬靈中的合一，是神在人類萬有中的圓滿。

## 基督教與世界文化

胡仁安

基督教與世界文化，這是一個極大的問題。在現代世界，文化與宗教是不可分割的。文化是宗教的土壤，宗教是文化的核心。基督教作為世界三大宗教之一，對世界文化產生了深遠的影響。基督教不僅塑造了西方文化，也影響了東方文化。基督教是西方文明的基石，是西方科學、藝術、哲學的源泉。基督教也是東方文明的挑戰者，是東方傳統文化的改革者。基督教與世界文化的關係，是一個動態的過程。隨著時代的變遷，基督教與世界文化的關係也在不斷地發展與變化。在現代世界，基督教面臨著前所未有的挑戰。科學的進步、社會的變遷、文化的多元，都在對基督教提出嚴峻的考驗。然而，基督教也有著強大的生命力。基督教是永恆的真理，是永恆的救贖。基督教是永恆的盼望，是永恆的歸宿。基督教是永恆的光明，是永恆的榮耀。基督教是永恆的和平，是永恆的喜樂。基督教是永恆的真理，是永恆的救贖。基督教是永恆的盼望，是永恆的歸宿。基督教是永恆的光明，是永恆的榮耀。基督教是永恆的和平，是永恆的喜樂。



# 漫談科學和宗教

彭啓新

「漫談科學和宗教」這題目，在科學界和宗教界，都是極其敏感而複雜的。科學和宗教，在人類生活裏，佔着極重要的地位。科學是人類進步的動力，宗教是人類精神的支柱。科學和宗教，在人類歷史的長河中，曾經發生過無數次的衝突和融合。在現代社會，科學和宗教的關係，更是一個值得探討的課題。

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## 金城銀行

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|------|-----------|
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# YENCHING NEWS

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No. 15

### GENERAL FENG YU-HSIANG IN CHENGDU

\$203,229 Collected By Students In New Year

Holidays Contributed To Government

General Feng Yu-hsiang, Deputy President of the National Military Council, arrived in Chengdu on December 27. On his "one-man patriotic fund" trip from Chungking since November 8, he has accumulated \$10,000,000 N. C. in the towns of Tzekung, Wutung-chiao, Loshan and Omei, including the periodical contributions from the people in those cities until the end of the war.

Under the sponsorship of General Feng, the Chengdu Y.M.C.A. held a patriotic sale of calligraphies and paintings from December 28 to 31, 1943 which was carried out successfully. General Feng made three public speeches on December 28, 29 and 30, in the local theaters, urging the people to offer monthly supports to the nation so as to quicken the coming of the final victory.

#### ADDRESS ON CAMPUS

An address was made by General Feng to the students of the five Christian universities on the square in front of the Hart College on December 31 at 4:00 p.m. in which General Feng stressed that "China would not be worthy to be called one of the 'Four Great powers' unless her people are as patriotic to the nation as the others are." In response to his appeal some students offered their clothing and money then and there.

#### Patriotic Sale At Youth Hall

The students of the five universities organized a patriotic fund movement on Jan. 1 and a patriotic sale of things donated by the students was held at the Youth Hall. General Feng addressed the inauguration of the sale in person.

The total sum of money collected during January 1, 2 and 3 amounted to \$203,229 N.C. of which \$194,104 N. C. was from the patriotic sale and \$9,023 was from the collection of students of the Christian universities in Chengdu.

General Feng made speeches in the National Szechuan and Kuanghsu Universities on Jan. 4 and 5 respectively. It is also learned that the General will speak in the middle and primary schools in Chengdu.

He expects to have a periodical donation of \$10,000,000 N.C. from Chengdu populations each month until the end of the war in addition to those contribu-

tions he has collected. All those offerings will go directly to the Generalissimo, so that not any of the money is to be squandered, and they will be used to serve three purposes, namely, medical care for the wounded soldiers pension for the families of the soldiers died in battles, and buying munitions and weapons. The General will stay in Chengdu for another fortnight.

### MISSIONARIES TO LEAVE FOR HOME COUNTRIES

A number of missionaries will leave Chengdu on furlough for their home countries soon. Dr. Frank Price of the Theological Seminary of the W.C.U.U. will fly to America on January 9 to meet the Board of Trustees in New York. Dr. F.P. Jones, former Dean of the Seminary will leave on February 1 with his family and Dr. Profit will set for England next month.

It is also learned that Dr. Dryden Phelps and Dr. E. Wilmott are staying in India. Dr. Phelps is travelling around the country and Dr. Wilmott is at present teaching in a local Indian school.

#### EDITOR'S NOTE

The Yenching News wishes to inform its readers that the 15th number of the Yenching News is the last issue of this semester. For next semester the Yenching News will be published at the end of February.

### INDUSTRIAL EXHIBITION

An exhibition of industrial products of Szechuan province was held on January 1 at Tsunglu Primary School at Shangyehchang when approximately 12,000 people attended.

The exhibits totalling more than 12,000 pieces were sent from 85 industries in Szechuan, and the 200 specimen collected by the Chengdu Industrial Investigation Association last year were also exhibited.

The exhibition was divided into four parts which were the chemical industrial products, textile products, advanced agricultural products and mechanical products. This exhibition lasted for three days.

### Spring Camp To Be Held Soon

The Chengdu Student Christian Federation will hold a Spring Camp from January 3 to February 6 at the Methodist Girl's School, Chung Yi Chiao. The general topic of discussion at the camp will be the question of "The New Atmosphere Movement." Dr. Chang Chih-Wen, dean of the Nanking University Agricultural School, Dr. Leslie Chang Rev, K.K. Hsiao, Dean of Discipline of Che-loo University, and many others are invited to speak at the camp.

It is learned that the number of participants at the camp is limited to 100, of which students are not to exceed 80. The expenditure of the camp is estimated at \$46,000.

The West China Christian Council will also hold a Spring Conference for middle school students on February 5 at the Theological Seminary, the purpose of which is to strengthen the moral spirit of the students and to cultivate in them the desire to join the missionary work.

### CHINESE ORATORIAL CONTEST HELD

A Chinese oratorical contest under the auspices of the Sino-American Institute of Cultural Relations, Chengdu Branch, was held last Monday, January 3, at the Administration Building, Huahsipa. Dr. Y.T. Sze presided. Speeches were given by the ten students selected from the total applicants on the subject of "Post-war Relations Between China and the United States." Miss Liu Tze-fan, of Yenching University, won the first place while Mr. Hsu Yumin, of the W.C.U.U. won the second. The prizes at \$1,500 N.C. and \$1,200 N.C. were presented to the first and second winners respectively.

### Moral Problems Discussed

A dinner party for all religious and ethical professors was given by the authority of the W.C.U.U. on January 5 at Dr. C.N. Meuser's house. The purpose of this party was to strengthen the moral spirit of the students. Problems concerning cheating in examinations and laziness of the students were discussed.

### UNIVERSITY ORCHESTRA GIVES CONCERTS

The University Orchestra of Chengdu which is composed of some 40 members from the Five Christian Universities in Chengdu held three concerts consecutively on Monday, Tuesday, and Wednesday, January 3-5. This is known to be the first time that the orchestra presented concerts since it was organized last winter.

The director of the orchestra is Miss Stella M. Graves who is also the director of the Six Universities Chorus Society, and the leader is Mr. Kuo Chao-chieh, student of Yenching University.

It is expected that this orchestra will give some more concerts during the coming winter vacation, and also a broadcast will be performed through the Chengdu Broadcast station X.G.O.G.

### 327 CHINESE STUDENTS TO GO ABROAD

The result of the examination held recently by the Ministry of Education for those who want to go abroad for advanced studies has been released last week.

A total of 327 students have passed this examination in which those who study engineering amount to 103; and those who study natural sciences, 30; medical sciences 7; agricultural sciences 15; commercial sciences 74; social sciences, 55; arts and letters, 28; and education 10.

### "The Show"

The three-act play "The Show", which was written by John Gleworthy, will be presented by the Five Universities English Club to-day January 8 at 7:00 p.m. at the Educational Buildings W.C.U.U.

This play is directed by Miss Jane Turner. Tickets are obtainable at the Student Centre at \$20 each.

### TITBITS

A special show of a documentary film on "Sui Yuen, An Inner Mongolia Province" will be given in the near future by the Educational Cinematography Department of Nanking University. It is learned that this picture was photographed by Prof. M. C. Sun, head of the Cinematography Department.

(Cont. on page 2 col. 2)



## THE STRANGER WITHIN YOUR GATES

By Dr. William P. Fenn

The difficulties of travel these days are more than compensated for by the privilege of visiting the Christian colleges and seeing the courage and hope with which they face overwhelming difficulties. I have recently had the privilege of traveling to the Southwest, going as far as Hsichow, north of Tali, Yunnan. In the course of the trip I saw something of an area in which Chinese and Americans are meeting on an unprecedented scale. I saw American soldiers in camp, on the streets, in cafes, on trucks and jeeps, and sitting by the side of the Burma Road. And I have come back with a new realization of the problems involved in bringing to China so many Americans who have not returning home with the wrong impressions.

We have been accustomed to saying that, if we bring two people together, they will come to understand each other. We now realize that much depends upon the circumstances, and that they may as easily come to misunderstand each other. Let me describe three ordinary Americans whom I met.

## Three Ordinary Americans

The first we shall call Johnny. He used to be a truck-driver in Chicago; he's now driving a truck on the Burma Road. He is a high-school graduate, but he is in no sense world-minded. This is his first trip abroad. He does not like China or the Chinese, for several reasons. One is the dirt and lack of sanitation. Another is the fact that his things are constantly disappearing. Another that, whenever he buys anything, he is charged many times the market price. And then there is the barrier of language, looming like a stone wall between him and anyone he deals with. Johnny thinks China—and he does not realize that the part he has seen is not representative—as one—of a place.

## Old Man's impression

The second is an older man, whom we shall call Lieutenant Jones. He was a photographer in America; he's a photographer here. He thinks there are some lovely mountains, some attractive arches, and some quaint people to photograph; but he's glad films don't carry smells. When he heard that I was connected with United China Relief, he didn't hesitate to say what he thought. He cannot understand why people in America should send money for relief when, everywhere he goes, he sees Chinese making money—part of it from him—and not contributing a cent. And when he learns that American relief money is being exchanged at 30 to 1 or 40 to 1, while the black market is 80 to 1 and the American dollar should be bringing several times that amount, he has a lot

to say on the subject.

## University Graduate Likes Chinese—But Not China

The third is a University graduate, now a bomber in the squadron which you read about as bombing Hankow, Canton, Hanoi, etc. As you talk to him you realize, from the look in his eyes, that he doesn't hear you but is living through the past again. He has had to "bail out" over enemy territory, getting back only with the help of guerillas. He has seen as comrade machine-gunned by the Japanese. He has had his friend's brains spattered all over him. He doesn't dislike the Chinese—after all they saved his life—but he doesn't like China. Not because it is China, but because it is a strange land in which he is going through the valley of the shadow of death, fighting for a cause which he cannot recognize in the unfamiliar things about him. He drinks to forget. His case is not unique to China; it is the sort of tragedy being acted out on a dozen foreign stages.

## Not Enough Understanding

And so contact brings about misunderstanding—misunderstanding that works both ways. The American soldier finds no one to interpret China to him, to soften the shock; and he, in turn, does things he would not do at home, and, in his bewilderment, expresses himself frankly but thoughtlessly. He is a stranger within your gates—lost, and wishing himself at home.

## Christian Universities' Role

Since their various beginnings the Christian colleges have been probably the finest ambassadors between China and the West. Today students from these colleges can help meet wartime needs by serving as interpreters and shock-absorbers for the thousands of Americans certain to visit China before the war is over. And, after the war, the Christian colleges can become centers where the West is sympathetically interpreted to China and from which sympathetic interpretations of China can go out to the West. Such interpretation is one of the imperative needs for our shrinking world; and these colleges are peculiarly fitted to meet the need.

## TITBITS

(Cont. Fr. P. 1, Col. 4)

The Canadian Mission Annual Conference has begun on January 6. All pastors outside and Mr. George Burch, Miss K. Hochin and Mr. F. P. Jones took part in the conference. The Missionary Section was headed by Dr. George Sparling and the Chinese Section headed by Pastor Tsue Tze-liang.

## RETAIL PRICES IN CHENG TU

Jan. 3rd 1944

| Commodities  | Unit            | Prices   |
|--------------|-----------------|----------|
| Rice         | Double shih tou | \$440.00 |
| Wheat flour  | Shih catty      | 26.00    |
| Pork         | Shih catty      | 48.00    |
| Beef         | Shih catty      | 32.00    |
| Eggs         | Each            | 6.00     |
| Rapeseed oil | Shih catty      | 46.00    |
| Sugar, white | Shih catty      | 48.00    |
| Shirts, ..   | Shih foot       | 43.00    |
| Cotton       | Shih catty      | 290.00   |
| Coal         | Tio (桃)         | 750.00   |

Data collected by Department of Agricultural Economics, University of Nanking.

## LOST

Miss G.M. Boynton has lost a copy of Crudins Bible Concordance. Please return to her office. (Ad.)

Mr. E. Carlson, Secretary of the National Students Relief Committee in Chungking is now spending his honeymoon here. Mrs. Carlson, nee Miss Bobbie Dun, is a teacher of Ming Hsien Middle School at Chintang, Szechuan.

The University - Community Church Board held its regular meeting on December 29, 1943 in which it was decided that the formal opening ceremony of the New Church will take place on February 27.

Miss Y. C. Nei, president of the Nursing School, of P.U.M.C. has left for Chungking on Monday January 3, where she will stay for about a fortnight.

Dr. Y.P. Mei, Acting President of Yenching University, has gone to Chungking on January 3. He is expected to be back at the end of January.

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1  
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"MARIE WALEWSKA"3  
"REBECCA"4  
"LITTLE MISS ROUGNECK"5  
"WE'RE GOING TO BE RICH"6  
"AND SO THEY WERE MARRIED"7  
"THE MOON IS DOWN"8  
"JOHNNY APOLLO"9  
"TIN PAN ALLEY"10  
"THIS ABOVE ALL"

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